LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

6 AT St 27

		s at bottom of page									
Lobbyist	s name and permanent busin				Date	prep	pared		Period c	overed	
ALLE	N R. DERR									month end	ding
199 NORTH CAPITOL BLVD., #1005					2/10/2006			(Mo.)	(Day)	(Yr.)	
BOISE, IDAHO 83702								2	28	06	
Item											<u> </u>
1	Totals of all reporta	ble expenditures made or									yer.
	egory of Expenditure d Personal Living and Travel	* Total Amount for	Proportionat Item 3, at b				ted by each empl	oyer (Identify	employers	, under	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1		1 Employer No. 2		Employer No. 3		3 Employer No. 4		
Entertai	nment										
Food an	d Refreshment	\$	\$		\$	-		\$		\$	
Living A	Accommodations				_ .			<u> </u>			
Advertis	sing										
Travel					_ -						
					$- \cdot$	-					
Telepho	one				_ .						
Other E	xpenses or Services				_						
	Total	0.00		0.0	00		0.00		0.00	Φ.	0.00
	Total		3		— ³			\$		>	
	When the number of employe									entered on Pa	ige I.
Item 2	The totals of each expen	Place	dollars (\$50)		ount	OF 0		of Legislators		ficials in Gro	up
							-				
						1					
			İ								
П	Continued on attached page(s)	1			ı					
					Item		Er	nployer(s) Na	me(s) and A	ddress(es)	
	INS	TRUCTIONS			3						
Who	o should file this form:	Any lobbyist registered	under Section	on	No.1	dah	no Press Clu	b	- 00704		
	6617 Idaho Code.	,,					Box 2221, B	oise, idan	0, 83/0	l 	
Fili	ng deadline: Monthly r	eports due within ten (1	0) days of th	ne I	No.2	ldal	ho Newspap	er Assoc.			
month for activities of the past month.				PMB 203; 5120 W Overland Rd, Boise, ID 83705							
то	BE FILED WITH:				No.3						
Ben Ysursa Secretary of State					C.OP1						
	P	O Box 83720			No.4						
		e, ID 83720-0080 4-2852 Fax: (208) 334-	2282		140.4						

item 4	perso	nal prop	erty to any Legis	byist or by the lobbyist's en lator, or for or on behalf of	nploy any le	gislator.		ey or other tangible or intangibl
	Б	ate	Amount			Name of Legislator Receiving	or Bene	fited
tem				tion, the number of the Senate regislative activity in which	<u> </u>	LEGISLATIVE SUE	SJECT	IDENTIFICATION
5			as supporting or o		Cod	Subject	Code	Subject
	Code able)		esolution or Other ive Ident, Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
31			НВ	409	0.7	and sports	18	Higher education
31			HB	508	03	Banking, finance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health
31			SB	1265	04	Children, minors, youth, senior citizens	21	insurance) Labor, salaries and wages,
					05	Church and religion		collective bargaining
					06	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons
				,		conservation, zoning, land and	23	License, pennits
					08	water use Education	24 25	Liquor Manufacturing, distribution and
					09	Elections, campaigns, voting,	26	services
					10	political parties Equal rights, civil rights,	20	Natural resources, forest and forest products, fisheries, mining
					11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation
					,,,	taxation, revenue, budget,	28	Social insurance, unemployment
					12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation
					13	Government, federal	29	Transportation, highways,
					14 15 16	Government, municipal Government, special districts Government, state	30	streets and roads Utilities, communications, televisions, radio, newspaper,
							31	power, CATV, gas
							31	Other (please specify) *** ***Open meetings; open records and First Amendment
				shove is a true, complete and in 67-6624 Idaho Code.				
					J			
			Mer					
bbyis	t signa	nuto P		Date		,		
		l						